



**LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY**  
**MIKE STRAIN DVM**  
**COMMISSIONER**



**AGENDA**

**STRUCTURAL PEST CONTROL COMMISSION  
RESEARCH COMMITTEE**

**MAY 13, 2025, 9:30 A.M.**

**LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY  
MANAGEMENT & FINANCE CONFERENCE ROOM  
5825 FLORIDA BLVD., FIRST FLOOR  
BATON ROUGE, LOUISIANA 70806**

**Agricultural &  
Environmental  
Sciences**  
Suite 3000  
(225) 925-3770  
Fax: 925-3760

**Agro-Consumer  
Services**  
Suite 5000  
(225) 922-1341  
Fax: 923-4877

**Animal Health  
& Food Safety**  
Suite 4000  
(225) 925-3962  
Fax: 925-4103

**Forestry**  
Suite 6000  
(225) 925-4500  
Fax: 922-1356

**Management  
& Finance**  
Suite 1000  
(225) 922-1255  
Fax: 925-6012

**Soil & Water  
Conservation**  
Suite 7000  
(225) 922-1269  
Fax: 922-2577

- I. CALL TO ORDER**
- II. ROLL CALL AND DECLARATION OF QUORUM**
- III. PUBLIC COMMENTS**
- IV. APPROVAL OF MINUTES**
- V. BUSINESS**
  - a. LSU Program of Structural Pest Control research report – Dr. Qian  
“Karen” Sun
- VI. PUBLIC COMMENTS**
- VII. ADJOURNMENT**

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMITTEE. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMITTEE MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT THE DEPARTMENT AT (225) 952-8045 TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED.

Kiara Moore, Assistant Director  
Structural Pest Control Commission